



County of Los Angeles CHIEF EXECUTIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA 90012
(213) 974-1101
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

March 4, 2008

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn of Administration
500 West Temple
Los Angeles, California 90012

Board of Supervisors
GLORIA MOLINA
First District

YVONNE B. BURKE
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

**DEPARTMENT OF HEALTH SERVICES: APPROVAL OF FIVE AMENDMENTS FOR
MAGNETIC RESONANCE IMAGING SERVICES WITH INSIGHT HEALTH CORP.
(ALL SUPERVISORIAL DISTRICTS)
(3 VOTES)**

IT IS RECOMMENDED THAT YOUR BOARD:

Authorize and instruct the Director of Health Services, or his designee, to sign five amendments (Exhibits I through V) with InSight Health Corp. (InSight) for the continued provision of magnetic resonance imaging (MRI) services at Harbor-UCLA Medical Center (H/UCLA), LAC+USC Medical Center (LAC+USC), Olive View-UCLA Medical Center (OVMC), Martin Luther King, Jr. Multi-Service Ambulatory Care Center (MLK MACC), and Rancho Los Amigos National Rehabilitation Center (RLANRC), to extend the contract terms on a month-to-month basis, effective April 1, 2008, through March 31, 2009, at an estimated total cost of \$14,906,000.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

In approving the recommended action, the Board is authorizing the Director of Health Services, or his designee, to sign five amendments for the continued provision of MRI patient care services at H/UCLA, MLK MACC, LAC+USC, OVMC, and RLANRC while the Department of Health Services (DHS or Department) completes negotiations for a new multi-year Agreement with InSight, the vendor selected as a result of a solicitation conducted by the Department.

FISCAL IMPACT/FINANCING

The estimated total maximum County obligation for the period of April 1, 2008 through March 31, 2009 is \$14,906,000, consisting of \$4,800,000 for H/UCLA, \$1,118,000 for MLK MACC, \$6,792,000 for LAC+USC, \$1,323,000 for OVMC, and \$873,000 for RLANRC.

Funding for these amendments is included in the Fiscal Year 2007-08 Final Budget and will be requested in future fiscal years.

FACTS AND PROVISIONAL/LEGAL REQUIREMENTS

For 20 years, InSight has been the provider of MRI services at H/UCLA, MLK MACC, OVMC, RLANRC, and LAC+USC. InSight constructed modular buildings at all of the facilities, installed the equipment and provided equipment maintenance and the overall management of the day-to-day MRI operations.

On August 17, 2004, the Board approved an amendment to the LAC+USC agreement to expand the service coverage to include emergency MRI coverage after normal business hours.

On May 10, 2005, the Board approved amendments for H/UCLA, MLK MACC, OVMC, and RLANRC that extended the expiration date to June 30, 2006 which allowed the Department additional time to complete a Request for Information (RFI) for MRI services.

On June 13, 2006, the Board approved amendments for MRI services at all the facilities to extend the term of the agreements through June 30, 2007, and revised the billing and payment schedule to lower the procedure rates for MRI scans.

On May 8, 2007, the Board approved amendments for MRI services at all five County facilities to extend the term of the agreements with the same scan rate through March 31, 2008 on a month-to-month basis for nine months except for LAC+USC. LAC+USC's procedure rate has been decreased to \$660 from \$740 per scan. The Department is extending the current agreements to provide a continuum of patient services for an additional 12 months on a month-to-month basis, or until the negotiations for a new Agreement are completed. The Agreement with InSight at LAC+USC is being extended to accommodate the construction and completion of the new hospital.

Attachment A provides additional information. County Counsel has approved Exhibits I, II, III, IV, and V as to use and form.

CONTRACTING PROCESS

On December 1, 2006, a solicitation was released that resulted in responses from two proposers. One proposer did not meet the minimum requirements and InSight was ultimately ranked the highest at the completion of the competitive selection process.

On April 30, 2007, DHS selected InSight to be the contractor for the provision of MRI patient care services, and construct or remodel the modular buildings to accommodate technologically enhanced MRI scanners at H/UCLA, MLK MACC, OVMC, and RLANRC. MRI services will be provided in-house in the LAC+USC Replacement Facility. The current agreements with InSight will expire on March 31, 2008, and the Department will require continued MRI services during negotiations. The Department is presently in negotiations with InSight and, upon completion of the negotiations, the Department will be returning to your Board with a recommendation for a new contract.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Approval of the amendments will ensure that all necessary MRI diagnostic and therapeutic services are provided with continuity of care to County patients during the negotiation process for a new Agreement.

CONCLUSION

When approved, DHS requires three signed copies of the Board's action.

Respectfully submitted,



WILLIAM T FUJIOKA
Chief Executive Officer

WTF:SRH:SAS
MLM:AT:bjs

Attachments (6)

c: County Counsel
Director and Chief Medical Officer, Department of Health Services

SUMMARY OF AGREEMENT
(Magnetic Resonance Imaging)

1. **TYPE OF SERVICE:**

InSight Health Corp. will provide magnetic resonance imaging services at Harbor-UCLA, LAC+USC, and Olive View-UCLA Medical Centers, Martin Luther King, Jr. Multi-Service Ambulatory Care Center, and Rancho Los Amigos National Rehabilitation Center.

2. **AGENCY ADDRESS AND CONTACT PERSON:**

Suzanne Martin – Director, Strategic Accounts
InSight Health Corp.
26250 Enterprise Court, Suite 100
Lake Forest, CA 92630
Telephone: 949-282-6153
smartin@insighthealth.com

3. **TERM OF AGREEMENT:**

April 1, 2008 through March 31, 2009.

4. **FINANCIAL INFORMATION:**

The total estimated cost of the amendments is \$14,906,000. Funding is included in the Fiscal Year 2007-08 Final Budget and will be requested in future fiscal years.

5. **GEOGRAPHIC AREA TO BE SERVED:**

All Districts

6. **ACCOUNTABLE FOR MONITORING:**

Miguel De Los Reyes
Harbor-UCLA Medical Center and
Martin Luther King, Jr. MACC

Dexter Moon
Olive View-UCLA Medical Center

Cheryl Guinn
Rancho Los Amigos National Rehabilitation Center

Daniel Amaya
LAC+USC Medical Center

7. **APPROVALS:**

Chief Executive Officer(s):

Miguel Ortiz-Marroquin – Interim CEO
Gretchen McGinley – Interim CEO
Jorge Orozco – Interim CEO
Antoinette Smith-Epps – CEO
Pete Delgado - CEO

Contracts and Grants:

Cara O'Neill, Chief

County Counsel (approval as to use):

Christina Salseda, Senior Deputy

**HARBOR-UCLA DIAGNOSTIC IMAGING CENTER OPERATING
AND AFFILIATION AGREEMENT
AMENDMENT NO. 6**

THIS AMENDMENT is made and entered into this _____ day of _____, 2008,

by and between

COUNTY OF LOS ANGELES
(hereafter "County"),

and

INSIGHT HEALTH CORP. (hereafter
"Contractor"),

and

HARBOR-UCLA MEDICAL
FOUNDATION, INC., on behalf of the
UCLA School of Medicine Radiology
Faculty (hereafter "Medical Group").

WHEREAS, reference is made to that certain document entitled "HARBOR-UCLA DIAGNOSTIC IMAGING CENTER OPERATING AND AFFILIATION AGREEMENT", dated December 29, 1987, and further identified as County Agreement No. 58260 and any amendments thereto (all hereafter "Agreement"); and

WHEREAS, the Harbor-UCLA Medical Center shall retain professional and administrative responsibility for the services provided under this Agreement.

WHEREAS, said Agreement provides that changes may be made in the form of a written amendment which is formally approved and executed by the parties:

NOW, THEREFORE, the parties hereby agree as follows:

1. This Amendment shall become effective April 1, 2008 on a month-to-month basis through March 31, 2009.
2. The term of this Agreement is hereby amended to terminate on March 31, 2009, unless sooner terminated. County may terminate this Agreement with a thirty

(30) day written advance notice to Contractor, without cause, in whole or in part, as determined by Director or his/her designee. County shall have the option to extend the Agreement term for an additional six (6) months on a month-to-month basis with an option to terminate without cause, upon mutual agreement of both County and Contractor and at no additional cost to County. If County and Contractor fail to mutually agree to extend the Agreement term as of the expiration date of December 31, 2008, then the Agreement shall expire on such date.

3. During the extended term, Contractor shall be compensated according to the same payment provisions and same rate(s) specified in the Agreement.

4. Except for the changes set forth hereinabove, Agreement shall not be changed in any respect by this Amendment.

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be subscribed by its Director of Health Services

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and Contractor has caused this Amendment to be subscribed in its behalf by its duly authorized officers, the day, month, and year first above written.

COUNTY OF LOS ANGELES

By _____
Bruce A. Chernof, M.D.
Director and Chief Medical Officer

INSIGHT HEALTH CORP.

By _____
Contractor

Printed Name

Title _____
(AFFIX CORPORATE SEAL)

APPROVED AS TO FORM
BY THE OFFICE OF COUNTY COUNSEL

County Counsel

By _____
Christina A. Salseda, Senior Deputy

HARBOR-UCLA MEDICAL FOUNDATION, INC.

APPROVED AS TO CONTRACT
ADMINISTRATION:

By _____
Signature

Department of Health Services

Printed Name

By _____
Cara O'Neill, Chief
Contracts and Grants

Title _____

Kke\HUCLA/Friday, September 21, 2007

**MARTIN LUTHER KING, JR. MULTI-SERVICE AMBULATORY CARE CENTER
MAGNETIC RESONANCE IMAGING SERVICES AGREEMENT**

AMENDMENT NO. 11

THIS AMENDMENT is made and entered into this _____ day
of _____, 2008,

by and between COUNTY OF LOS ANGELES (hereafter
 "County"),

and INSIGHT HEALTH CORP.
 (hereafter "Contractor").

WHEREAS, reference is made to that certain document entitled "MAGNETIC
RESONANCE IMAGING SERVICES AGREEMENT", dated January 14, 1994, and
further identified as County Agreement No. H-203002 and any amendments thereto (all
hereafter "Agreement"); and

WHEREAS, said Agreement provides that changes may be made in the form of a
written amendment which is formally approved and executed by the parties.

WHEREAS, the Martin Luther King, Jr. Multi-Service Ambulatory Care Center
(hereafter "MACC") shall retain professional and administrative responsibility for the
services provided under this Agreement.

NOW, THEREFORE, the parties hereby agree as follows:

1. This Amendment shall become effective April 1, 2008 on a month-to-
month basis through March 31, 2009.

2. The term of this Agreement is hereby amended to terminate on March 31, 2009, unless sooner terminated. Notwithstanding any other Termination provisions in this Agreement, County may terminate this Agreement with a thirty (30) day written advance notice to Contractor, without cause, in whole or in part, as determined by Director or his/her designee.

3. During the extended term, Contractor shall be compensated according to the same payment provisions and same rate(s) specified in the Agreement.

4. Except for the changes set forth hereinabove, Agreement shall not be changed in any respect by this Amendment.

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be subscribed by its Director of

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Health Services and Contractor has caused this Amendment to be subscribed in its behalf by its duly authorized officers, the day, month, and year first above written.

COUNTY OF LOS ANGELES

By _____
Bruce A. Chernof, M.D.
Director and Chief Medical Officer

INSIGHT HEALTH CORP.

By _____
Contractor

Printed Name

Title _____
(AFFIX CORPORATE SEAL)

APPROVED AS TO FORM:
BY THE OFFICE OF THE COUNTY COUNSEL

County Counsel

By _____
Christina A. Salseda, Senior Deputy

APPROVED AS TO CONTRACT
ADMINISTRATION:

Department of Health Services

By _____
Cara O'Neill, Division Chief
Contracts and Grants

Kke\King/Friday, September 21, 2007

this Agreement, County may terminate this Agreement with a thirty (30) day written advance notice to Contractor, without cause, in whole or in part, as determined by Director or his/her designee.

3. During the extended term, Contractor shall be compensated according to the same payment provisions and same rate(s) specified in the Agreement.

4. Except for the changes set forth hereinabove, Agreement shall not be changed in any respect by this Amendment.

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be subscribed by its Director of

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Health Services and Contractor has caused this Amendment to be subscribed in its behalf by its duly authorized officers, the day, month, and year first above written.

COUNTY OF LOS ANGELES

By _____
Bruce A. Chernof, M.D.
Director and Chief Medical Officer

INSIGHT HEALTH CORP.

By _____
Contractor

Printed Name

Title _____
(AFFIX CORPORATE SEAL)

APPROVED AS TO FORM:
BY THE OFFICE OF THE COUNTY COUNSEL

County Counsel

By _____
Christina A. Salseda, Senior Deputy

APPROVED AS TO CONTRACT
ADMINISTRATION:

Department of Health Services

By _____
Cara O'Neill, Division Chief
Contracts and Grants

Kke\Olive View/Friday, September 21, 2007

**RANCHO LOS AMIGOS NATIONAL REHABILITATION CENTER
MAGNETIC RESONANCE IMAGING SERVICES AGREEMENT**

AMENDMENT NO. 9

THIS AMENDMENT is made and entered into this _____ day
of _____, 2008,

by and between COUNTY OF LOS ANGELES (hereafter
"County"),
and INSIGHT HEALTH CORP.
(hereafter "Contractor").

WHEREAS, reference is made to that certain document entitled "MAGNETIC
RESONANCE IMAGING SERVICES AGREEMENT", dated May 11, 1992, and further
identified as County Agreement No. H-200969 and any amendments thereto (all
hereafter "Agreement"); and

WHEREAS, said Agreement provides that changes may be made in the form of a
written amendment which is formally approved and executed by the parties.

WHEREAS, the Medical Center shall retain professional and administrative
responsibility for the services provided under this Agreement.

NOW, THEREFORE, the parties hereby agree as follows:

1. This Amendment shall become effective April 1, 2008 on a month-to-month basis
through March 31, 2009.
2. The term of this Agreement is hereby amended to terminate on March 31, 2009,
unless sooner terminated. Notwithstanding any other Termination provisions in this
Agreement, County may terminate this Agreement with a thirty (30) day written advance

notice to Contractor, without cause, in whole or in part, as determined by Director or his/her designee.

- 3. During the extended term, Contractor shall be compensated according to the same payment provisions and same rate(s) specified in the Agreement.
- 4. During the extended term, Contractor shall be compensated according to the same payment provisions and same rate(s) specified in the Agreement.
- 5. Except for the changes set forth hereinabove, Agreement shall not be changed in any respect by this Amendment.

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be subscribed by its Director of

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Health Services and Contractor has caused this Amendment to be subscribed in its behalf by its duly authorized officers, the day, month, and year first above written.

COUNTY OF LOS ANGELES

By _____
Bruce A. Chernof, M.D.
Director and Chief Medical Officer

INSIGHT HEALTH CORP.

By _____
Contractor

Printed Name

Title _____
(AFFIX CORPORATE SEAL)

APPROVED AS TO FORM:
BY THE OFFICE OF THE COUNTY COUNSEL

County Counsel

By _____
Christina A. Salseda, Senior Deputy

APPROVED AS TO CONTRACT
ADMINISTRATION:

Department of Health Services

By _____
Cara O'Neill, Division Chief
Contracts and Grants

Kke\Rancho\Friday, September 21, 2007

**LAC+USC IMAGING SCIENCE CENTER OPERATING
AND AFFILIATION AGREEMENT
AMENDMENT NO. 5**

THIS AMENDMENT is made and entered into this _____
day of _____, 2008,

by and between

COUNTY OF LOS ANGELES
(hereafter "County"),

and

INSIGHT HEALTH CORP.
(hereafter "Contractor")

and

UNIVERSITY OF SOUTHERN
CALIFORNIA IMAGING
ASSOCIATES, INC. (hereafter
"Medical Group").

WHEREAS, reference is made to that certain document entitled
"LAC+USC IMAGING SCIENCE CENTER OPERATING AND AFFILIATION
AGREEMENT", dated December 29, 1987, and further identified as County
Agreement No. 58266 and any amendments thereto (all hereafter "Agreement");
and

WHEREAS, the LAC+USC Healthcare Network and Medical Group shall
retain professional and administrative responsibility for the services provided
under this Agreement.

WHEREAS, said Agreement provides that changes may be made in the
form of a written amendment which is formally approved and executed by the
parties:

NOW, THEREFORE, the parties hereby agree as follows:

1. That Agreement, Paragraph 1, TERM, shall be amended to read as follows:

2. This Amendment shall become effective April 1, 2008 on a month-to-month basis through March 31, 2009.

3. The term of this Agreement is hereby amended to terminate on March 31, 2009, unless sooner terminated. Notwithstanding any other Termination provisions in this Agreement, County may terminate this Agreement with a thirty (30) day written advance notice to Contractor, without cause, in whole or in part, as determined by Director or his/her designee.

4. Paragraph 16, (BILLING AND PAYMENT) first paragraph of the Agreement and Subparagraphs B, C, E and H, shall be amended to read as follows:

"16. BILLING AND PAYMENT:

There shall be a fee-per-scan or fee-for-service or billing to County without a requirement of a guaranteed number of procedures being performed in any given month. Fee-for-service or fee-per-scan shall mean that the County will pay or reimburse the Contractor for actual MRI scans or other imaging modality scans (scheduled, completed transcribed reports, billed and collected). All billing to County and payment by County for magnetic resonance (MR), and other imaging modality scan rates as described in Exhibit D, attached hereto and incorporated herein by reference.

B. Billing to County and payment by County MR scans and other imaging services provided County-referred outpatients hereunder shall be in accordance with the schedule of procedure codes and rates in Exhibit D.

C. For all imaging procedures provided County-referred inpatients, Medical Group shall bill County in accordance with the procedure codes and rates in Exhibit D.

E. When County-Referred patients require transportation to the Imaging Center from Hospital or from any facility listed in Exhibit B, and Contractor provides such transportation at Hospital's request, then County shall be billed by Contractor in accordance with the patient transportation fee schedule in Exhibit D.

H. In the event the Medicare or Medi-Cal programs or both, establish revised reimbursement directives, Director is authorized to revise as necessary the billing procedures in this Paragraph pertaining to Medi-Cal and Medicare to comply with such directives, so long as the rates charged County and set forth in Exhibit D of this remain unchanged. In such circumstances, Director shall consult with the Medical Group and Contractor prior to revising the billing procedures and shall inform the Medical Group and Contractor in writing of the effective date thereof.

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be subscribed by its

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Director of Health Services and Contractor has caused this Amendment to be subscribed in its behalf by its duly authorized officers, the day, month, and year first above written.

COUNTY OF LOS ANGELES

By _____
Bruce A. Chernof, M.D.
Director and Chief Medical Officer

INSIGHT HEALTH CORP.

By _____
Contractor

Printed Name

Title _____
(AFFIX CORPORATE SEAL)

APPROVED AS TO FORM
BY THE OFFICE OF COUNTY COUNSEL

By _____
Christina A. Salseda, Senior Deputy

University of Southern California
Imaging Associates, Inc.

APPROVED AS TO CONTRACT
ADMINISTRATION:

By _____
Signature

Department of Health Services

By _____ Title _____
Cara O'Neill, Chief
Contracts and Grants

Kke\LAC+USC/04:3613 Wednesday, November 07, 2007

Exhibit D
Schedule of Procedure Codes (CPT)
Effective July 1, 2007

County shall reimburse Medical Group for County-referred patients in accordance with the current professional component procedure rates for the term of this Agreement. Reimbursement rates are based on current Medicare rates.

<u>Modality</u>	<u>CPT</u>	<u>Description</u>
Radiology/Fluoroscopy	70030	Eye, foreign body
	70100	Mandible, limited
	70110	Mandible, complete
	70120	Mastoid, unilateral
	70130	Mastoid
	70134	Int. Auditory meat.
	70140	Facial, limited
	70150	Facial, orbits
	70160	Nasal bones
	70190	Optic Foramina
	70210	Sinus, limited
	70220	Sinus, complete
	70240	Sella
	70250	Skull, limited
	70260	Skull, complete
	70328	T. M. J.'s
	70360	Neck, soft tissue
	70390	Sialogram
	71010	Chest, 1 view
	71020	Chest 2 views
	71030	Chest, 4 views
	71034	Chest, fluoro
	71040	Bronchogram
	71090	Pacemaker, R&F
	71100	Ribs, unilateral
	71110	Ribs, bilateral
	71120	Sternum
	71130	Sternoclavicular
	71140	Bronchogram, unilateral
	71160	Bronchogram, bilateral
	31710	Bronchogram, injection
	72010	Spine, entire
	72020	Spine, single view
	72040	C-Spine, 2 views
	72050	C-Spine, complete

<u>Modality</u>	<u>CPT</u>	<u>Description</u>
Radiology/Fluoroscopy continued		
	72052	C-Spine, flex/ext
	72070	T-Spine
	72080	T-L junction
	72090	Scoliosis study
	72100	L-Spine, limited
	72110	L-Spine, complete
	72114	L-Spine, bending
	72170	Pelvis
	72180	Pelvis, steres
	72190	Pelvis, complete
	72202	Sacroiliac, joints
	72220	Sacrum/coccyx
	72270	Myelogram
	73000	Clavicle
	73010	Scapula
	73020	Shoulder, limited
	73030	Shoulder, complete
	73040	Shoulder, arthrogram
	23350	Shoulder, injection
	73050	A-C joints
	73060	Humerus
	73070	Elbow, limited
	73080	Elbow, complete
	73090	Forearm
	73100	Wrist, limited
	73110	Wrist, complete
	73120	Hand, limited
	73130	Hand, complete
	73140	Fingers
	73500	Hip, unilateral, limited
	73510	Hip, unilateral, complete
	73520	Hip, bilateral
	73550	Femur
	73560	Knee, limited
	73570	Knee, complete
	73580	Knee, arthrogram
	27370	Knee, injection
	73590	Tibia, fibula
	73600	Ankle, limited
	73610	Ankle, complete
	73620	Foot, limited

<u>Modality</u>	<u>CPT</u>	<u>Description</u>
Radiology/Fluoroscopy continued		
	73630	Foot, complete
	73650	Os Calcis
	73660	Toes
	74000	Abdomen (KUB)
	74010	Abdomen, oblique
	74020	Abdomen, complete
	74210	Esophagus, cervical
	74220	Esophagus, complete
	74230	Esophagus, cine
	74241	Upper GI
	74245	UGI/small bowel
	74250	Small bowel only
	74270	Barium enema
	74280	Barium enema, air contrast
	74290	Cholecystogram
	74291	Cholecystogram, repeat
	74305	Choleangio., T-tube
	74310	Choleangio, IV
	74320	Choleangio, percutan
	47500	Choleangio, percutan injection
	74400	IV Pyelogram
	74406	Infusion, hyper. IVP
	74415	IVP/tomos
	74420	Retrograde pyelogram
	74430	Cystography
	51600	Cystography, injection
	74455	Urethrocystogram
	74470	Translumbar renal cystography
	74710	Pelvimetry
	74740	Hysterosalipingiogram
	58340	Hystero., injection
	76000	Fluoroscopy
	76020	Bone age
	76061	Bone survey
Mammography	76090	Mammography, unilateral
	76091	Mammography, bilateral
	19100	Percutaneous needle localization (prior to biopsy)
Ultrasound	76535	UTZ: thyroid
	76601	UTZ, pericardium
	76620	Echocardiogram
	76700	UTZ: abdomen, limited

<u>Modality</u>	<u>CPT</u>	<u>Description</u>
Ultrasound	76705	UTZ: abdomen
	76710	UTZ: liver
	76720	UTZ: gallbladder
	76730	UTZ: kidneys
	76740	UTZ: pancreas
	76750	UTZ: spleen
	76760	UTZ: aorta
	76770	UTZ: Retro. Space
	76780	UTZ: urinary bladder
	76870	UTZ: scrotum, testicles
	76805	UTZ: fetal age
	76815	UTZ: fetal age, repeat
	76820	UTZ: placental location
	76840	UTZ: IUD location
	76850	UTZ: pelvic mass
	76960	UTZ: biopsy
Non-Invasive Vascular	93875	UTZ: carotids
	93870	OPG carotids
	93950	Venous NIV, bilateral
	93910	Arterial, lower extremities (includes resting Doppler pressures, segmental plethysmography and reactive hyperemia)
(includes	93910	Arterial, lower extremities
(includes	76880	resting Doppler pressures and segmental plethysmography) Arterial, upper extremities
(includes	93890	resting Doppler pressures and segmental plethysmography and stress testing) Arterial, upper extremities
(includes		resting Doppler pressures and segmental plethysmography)

Some of the CPT Procedure Codes may be obsolete or revised to 2007 new codes.